Minutes of

Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148



Wednesday, October 19, 2022 REGULAR MEETING MINUTES

BRIGHT LOCAL SCHOOLS

Location: Whiteoak High School

Time: 6:00 p.m.

1. Welcome/Opening

Subject

A. Welcoming

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

1. Welcome/Opening

Access

Public

Type

Procedural

The Bright Local School District Board of Education welcomes participation from the voters and taxpayers of the District. Each regular meeting has an item on the agenda that allows for "recognition of guests and visitors". The Board desires citizens of the district to attend its meetings so that they become better acquainted with the operations and programs of the schools and so that the Board may have an opportunity to hear the wishes and ideas of the public.

At this time on the regular agenda, the public may address the Board of Education. The Board of Education's adopted policy requires that any group with the same interests have a spokesperson and that a 15-minute time limit will be allowed for that group spokesperson to address the Board for this discussion. Public participation is restricted to this item on the agenda. All other items on the agenda are for discussion by the Board of Education members only, unless there has been a request to be placed on the agenda. We ask for your cooperation so that school district business may be handled efficiently and in a timely manner.

Subject

B. Announcements

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

1. Welcome/Opening

Access

Public

Туре

Procedural

This meeting is being digitally recorded.

Subject

C. Roll Call

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

Welcome/Opening

Access

Public

Type

Procedural

Minutes of Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Held_______20 _____

Steve Cox, Board Member

John Gillespie, Board Member (arrived 6:25pm)

Tammy Hauke, Board Member
Jobey Lucas, Board Member
Angie Wright, Board Member
Michael Bick, Superintendent
Jeff Rowley, Treasurer
Jason Iles, HS/JH Principal
Whitney Gobin, ES Principal

Lisa Beresford, Special Education Coordinator

Adam Prichard

Subject

D. Pledge of Allegiance

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

1. Welcome/Opening

Access

Public

Type

Procedural

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

2. Adoption of Agenda

Subject

A. Adoptions Of Agenda

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

2. Adoption of Agenda

Access

Public

Type

Action

Recommended Action

(Resol. #072-2022) Motion to adopt the agenda for the October 19, 2022, Board of

Education regular board meeting as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox	Χ		Х		
Mr. Gillespie					ï
Mrs. Hauke		X	Х		
Mr. Lucas			Х		
Mrs. Wright			X		

3. Administrative/Committee Reports

Subject

A. Superintendent

Minutes of

Meeting

Meeting Oct 19, 2022 - REGULAR MEETING MINUTES Access Public Type Information, Reports		Held	20
Meeting Oct 19, 2022 - REGULAR MEETING MINUTES Access Public Information, Reports Reminder, November Board meeting change to November 21st/6:00 - Whiteoak HS due to member attendance 55BA Conference. • December 14th board meeting date ⊕ Elementary Bus update - We had 2 buses, bus number 4 and 10 that were vandalized at the elementary lot, remove the exhaust converters from both. These were 2 spare diesel sub buses, so no impact to daily routes. Vandals were draftly enough to stay out of direct view of the cameras, and due to lack of lighting what images you could see were not clear enough for identification. Mr. Decker is obtaining price guotes on both, to determine if an insurance daim will be filled. A report was filed with the Sheriff's office. Due to the fact the bus are really not needed after the recent purchases, oil usage of bus 10, and the expected delivery of a new diseal bus in November, Mr. Bick has recommended the disposal by sale of both buses. • Mrs. Wright asked about the possibility of adding more cameras, moving cameras, etc to try and improve our chances of identification. • Mr. Bick further noted that he has applied for the \$50,000 safety grant for the elementary building, with the plan including additional cameras both in and around the building and grounds. • Mr. Bick further noted that he has applied for the \$50,000 safety grant for the spere buses to park in but the issue with that is like with Fairfield schools where the vandals cut through the fence and vandalized the buses. • Refer to the Facility and Transportation segment of the agenda for a full inventory of buses, including mileage. • Next Staff PD day is scheduled for Oct. 28. PD at Hs/JH will address COVID-GAP; ES will review new reading rogram; and volunteers from both can participate in the CPI training being offered by Southern Ohio ESC. • Mr. Bick informed the Board to provide a clearly defined policy regarding the definition of a full-time employee, as establishing number of days for noncertified administrative 1		4	
Access Public Type Information, Reports Reminder; November Board meeting change to November 21st/6:00 -Whiteoak HS due to member attendance oSSA Conference. Becember 14th board meeting date @ Elementary Bus update - We had 2 buses, bus number 4 and 10 that were vandalized at the elementary lot, remove the exhaus converters from both. These were 2 spare diesel sub buses, so no impact to daily routes. Vandals wenterfully enough to stay out of direct view of the cameras, and due to lack of lighting what images you could see were not clear enough for identification. Mr. Decker is obtaining price quotes on both, to determine if an insurance claim will be filed. A report was filed with the Sheriff's office. Due to the fact the bus are really not needed after the recent purchases, oil usage of bus 10, and the expected delivery of a new diseale bus in November, fir. Bick has recommended the disposal by sale of both buses. Mr. Bick notes and the substitution of the state of the stat	N4		
Access Public Type Information, Reports Reminder; November Board meeting change to November 21st/6:00 -Whiteoak HS due to member attendance OSBA Conference. Becember 14th board meeting date @ Elementary Bus update - We had 2 buses, bus number 4 and 10 that were vandalized at the elementary lot, remove the schaust converters from both. These were 2 spare diesel sub buses, so no impact to daily routes. Vandals were rarfly enough to stay out or direct view of the cameras, and due to lack of lighting what images you could see were not clear enough for identification. Mr. Decker is obtaining price quotes on both, to determine if an insurance claim will be filed. A report was filed with the Sheriff's office. Due to the fact the bus are really not keeded after the recent purchases, oil usage of bus 10, and the expected delivery of a new diesel bus in November, Mr. Bick has recommended the disposal by sale of both buses. New Yorkh asked about the possibility of adding more cameras, moving cameras, etc to try and improvour chances of identification. And also adding more pheeter lighting at the parking locations. Mr. Bick further noted that he has applied for the \$50,000 safety grant for the elementary building, with the plan including additional cameras both in and around the building and grounds. There has been discussion in the past about adding a fenced in area for the spare buses to park it but the issue with that is like with Fairfield schools where the vandals cut through the fence and vandalized the buses. Refer to the Facility and Transportation segment of the agenda for a full inventory of buses, including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address COVID-GAP; ES will review new reading program; and volunteers from both can participate in the CPI training being offered by Southern Ohio ESC. Mr. Bick informed the Board to provide a clearly defined policy regarding the definition of a full-time employee, has establishing number of days for noncertified administrative 11			
Type Information, Reports Reminder; November Board meeting change to November 21st/6:00 -Whiteoak HS due to member attendance DSBA Conference. December 14th board meeting date @ Elementary Bus update - We had 2 buses, bus number 4 and 10 that were vandalized at the elementary lot, remove the what converters from both. These were 2 spare diesel sub buses, so no impact to daily routes. Vandals were rarefty enough to stay out of direct view of the cameras, and due to lack of lighting what images you could see were not clear enough for identification. Mr. Decker is obtaining price quotes on both, to determine if an insurance claim will be filed. A report was filed with the Sheriff's office. Due to the fact the bus are really not needed after the recent purchases, oil usage of bus 10, and the expected delivery of a new diesel bus in November, Mr. Bick has recommended the disposal by sale of both buses. • Mrs. Wright asked about the possibility of adding more cameras, moving cameras, etc to try and improvour chances of identification. • Mr. Bick noted that he has a signed Mr. Stevenson to investigate adding more/better cameras, and also adding more/better lighting at the parking locations. • Mr. Bick further noted that he has applied for the \$50,000 safety grant for the elementary building, with the plan including additional cameras both in and around the building and grounds. • There has been discussion in the past about adding a fenced in area for the spare buses to park in but the issue with that is like with Fairfield schools where the vandals cut through the fence and vandalized the buses. • Refer to the Facility and Transportation segment of the agenda for a full inventory of buses, including mileage. • Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address COVID-GAP; ES will review new reading argaram; and volunteers from both can participate in the CPI training being offered by Southern Ohio ESC. • Mr. Bick informed the Board to provide a clearly defined policy regarding the definition	Catego	3. Administrative/Committee Reports	
Reminder; November Board meeting change to November 21st/6:00 -Whiteoak HS due to member attendance 05BA Conference. December 14th board meeting date @ Elementary Bus update - We had 2 buses, bus number 4 and 10 that were vandalized at the elementary lot, remove the skhaust converters from both. These were 2 spare diesel sub buses, so no impact to daily routes. Vandalis were arefty enough to stay out of direct view of the cameras, and due to lack of lighting what images you could see were not clear enough for identification. Mr. Decker is obtaining price quotes on both, to determine if an insurance daim will be filed. A report was filed with the Sheriff's office. Due to the fact the bus are really not needed after the recent purchases, oil usage of bus 10, and the expected delivery of a new diesel bus in November, Mr. Bick has recommended the disposal by sale of both buses. • Mrs. Wright asked about the possibility of adding more cameras, moving cameras, etc to try and improvour chances of identification. • Mrs. Bick noted that he has assigned Mr. Stevenson to investigate adding more/better cameras, and also adding more/better lighting at the parking locations. • Mrs. Bick further noted that he has applied for the \$50,000 safety grant for the elementary building, with the plan including additional cameras both in and around the building and grounds. • There has been discussion in the past about adding a fenced in area for the spare buses to park in but the issue with that is like with Fairfield schools where the vandals cut through the fence and vandalized the buses. • Refer to the Facility and Transportation segment of the agenda for a full inventory of buses, including mileage. • Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address COVID-GAP; ES will review new reading program; and volunteers from both can participate in the CPI training being offered by Southern Ohio ESC. • Mr. Bick Informed the Board to provide a clearly defined policy regarding the definition of a full-time employee	Access	Public	
OSEA Conference. December 14th board meeting date @ Elementary Bus update - We had 2 buses, bus number 4 and 10 that were vandalized at the elementary lot, remove the exhaust converters from both. These were 2 spare diesel sub buses, so no impact to daily routes. Vandals were crafty enough to stay out of direct view of the cameras, and due to lack of lighting what images you could see were not clear enough for identification. Mr. Decker is obtaining price quotes on both, to determine if an insurance claim will be filed. A report was filed with the Sheriff's office. Due to the fact the bus are really not needed after the recent purchases, oil usage of bus 10, and the expected delivery of a new diesel bus in November, Mr. Bick has recommended the disposal by sale of both buses. • Mrs. Wright asked about the possibility of adding more cameras, moving cameras, etc to try and improv our chances of identification. • Mrs. Bick noted that he has assigned Mr. Stevenson to investigate adding more/better cameras, and also adding more/better lightling at the parking locations. • Mr. Bick further noted that he has applied for the \$50,000 safety grant for the elementary building, with the plain including additional cameras both in and around the building and grounds. • There has been discussion in the past about adding a fenced in area for the spare buses to park in but the issue with that is like with Fairfield schools where the vandals cut through the fence and vandalized the buses. • Refer to the Facility and Transportation segment of the agenda for a full inventory of buses, including mileage. • Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address COVID-GAP; ES will review new reading program; and volunteers from both can participate in the CPI training being offered by Southern Ohio ESC. • Mr. Bick informed the Board to provide a clearly defined policy reparding the definition of a full-time employee, has establishing number of days for noncertified administrative 11 and 12-month contracts at 240	Туре	Information, Reports	
Basketball Schedule 2022 2023.pdf (133 KB) Nurse Report September22.pdf (15 KB) Subject B. Southern Hills Career & Technical Center Report-Mr. Steve Cox Meeting Oct 19, 2022 - REGULAR MEETING MINUTES Category 3. Administrative/Committee Reports Access Public Type Information Mr. Cox reported that the CTC is looking at offering an adult CDL training course. Subject C. High School Principal's Report- Jason Iles Meeting Oct 19, 2022 - REGULAR MEETING MINUTES	•	OSBA Conference. December 14th board meeting date @ Elementary Bus update - We had 2 buses, bus number 4 and 10 that were vand exhaust converters from both. These were 2 spare diesel sub buses, crafty enough to stay out of direct view of the cameras, and due to were not clear enough for identification. Mr. Decker is obtaining price insurance claim will be filed. A report was filed with the Sheriff's offi needed after the recent purchases, oil usage of bus 10, and the exp November, Mr. Bick has recommended the disposal by sale of both b Mrs. Wright asked about the possibility of adding more camer our chances of identification. Mr. Bick noted that he has assigned Mr. Stevenson to i and also adding more/better lighting at the parking loc mr. Bick further noted that he has applied for the \$50,0 building, with the plan including additional cameras both There has been discussion in the past about adding a f but the issue with that is like with Fairfield schools when	alized at the elementary lot, remove the so no impact to daily routes. Vandals were ack of lighting what images you could see e quotes on both, to determine if an ce. Due to the fact the bus are really not ected delivery of a new diesel bus in uses. as, moving cameras, etc to try and improve the county of the elementary cannot be safety grant for the elementary cannot be not a round the building and grounds. Enced in area for the spare buses to park in
Meeting Oct 19, 2022 - REGULAR MEETING MINUTES Category 3. Administrative/Committee Reports Access Public Type Information Mr. Cox reported that the CTC is looking at offering an adult CDL training course. Subject C. High School Principal's Report- Jason Iles Meeting Oct 19, 2022 - REGULAR MEETING MINUTES	•	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training Mr. Bick informed the Board to provide a clearly defined policy regar has establishing number of days for noncertified administrative 11 a days respectfully. Average work month in calendar year is 17-22 da and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefith. Bick read a letter from Thompson Funeral home thanking the Di	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists.
Category 3. Administrative/Committee Reports Access Public Type Information Mr. Cox reported that the CTC is looking at offering an adult CDL training course. Subject C. High School Principal's Report- Jason Iles Meeting Oct 19, 2022 - REGULAR MEETING MINUTES	File A	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training. Mr. Bick informed the Board to provide a clearly defined policy regarnase establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 day and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefind. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dorest technical schedule 2022 2023.pdf (133 KB)	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists.
Access Public Type Information Mr. Cox reported that the CTC is looking at offering an adult CDL training course. Subject C. High School Principal's Report- Jason Iles Meeting Oct 19, 2022 - REGULAR MEETING MINUTES	File A	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training Mr. Bick informed the Board to provide a clearly defined policy regar has establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 da and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefind. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dorest Attachments Retachments Report September22.pdf (15 KB)	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists. strict staff and students for their help and ation for the family.
Type Information Mr. Cox reported that the CTC is looking at offering an adult CDL training course. Subject C. High School Principal's Report- Jason Iles Meeting Oct 19, 2022 - REGULAR MEETING MINUTES	File A Bask Nurs	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training Mr. Bick informed the Board to provide a clearly defined policy regar has establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 day and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefit Mr. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dor Attachments ketball Schedule 2022 2023.pdf (133 KB) see Report September22.pdf (15 KB) B. Southern Hills Career & Technical Center II	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists. strict staff and students for their help and ation for the family.
Mr. Cox reported that the CTC is looking at offering an adult CDL training course. Subject C. High School Principal's Report- Jason Iles Meeting Oct 19, 2022 - REGULAR MEETING MINUTES	File A Bask Nurs	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training Mr. Bick informed the Board to provide a clearly defined policy regarn has establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 day and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefit Mr. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dor Attachments ketball Schedule 2022 2023.pdf (133 KB) se Report September22.pdf (15 KB) B. Southern Hills Career & Technical Center Management of the September Minutes of the September	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists. strict staff and students for their help and ation for the family.
Subject C. High School Principal's Report- Jason Iles Meeting Oct 19, 2022 - REGULAR MEETING MINUTES	File A Bask Nurs Subje Meetin	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training. Mr. Bick informed the Board to provide a clearly defined policy regarnas establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 da and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefind. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dor Attachments Retball Schedule 2022 2023.pdf (133 KB) are Report September22.pdf (15 KB) B. Southern Hills Career & Technical Center In Oct 19, 2022 - REGULAR MEETING MINUTES 3. Administrative/Committee Reports	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists. strict staff and students for their help and ation for the family.
Meeting Oct 19, 2022 - REGULAR MEETING MINUTES	File Access	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training. Mr. Bick informed the Board to provide a clearly defined policy regarn has establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 da and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefind. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dor Attachments sketball Schedule 2022 2023.pdf (133 KB) are Report September22.pdf (15 KB) B. Southern Hills Career & Technical Center in Graph of the September of the September 19, 2022 - REGULAR MEETING MINUTES 3. Administrative/Committee Reports Public	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists. strict staff and students for their help and ation for the family.
	File A Bask Nurs Subje Meetin Catego Access Type	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training. Mr. Bick informed the Board to provide a clearly defined policy regarns has establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 da and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefing. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dor Attachments sketball Schedule 2022 2023.pdf (133 KB) are Report September22.pdf (15 KB) B. Southern Hills Career & Technical Center in Oct 19, 2022 - REGULAR MEETING MINUTES 3. Administrative/Committee Reports Public Information	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists. Strict staff and students for their help and ation for the family. Report-Mr. Steve Cox
Category 3. Administrative/Committee Reports	File A Bask Nurs Subje Meetin Catego Access Type Mr. Co	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training. Mr. Bick informed the Board to provide a clearly defined policy regar has establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 da and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefind. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dor Attachments Retaball Schedule 2022 2023.pdf (133 KB) See Report September22.pdf (15 KB) B. Southern Hills Career & Technical Center in Cot 19, 2022 - REGULAR MEETING MINUTES 3. Administrative/Committee Reports Public Information Tox reported that the CTC is looking at offering an adult CDL training of the content of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training of the CTC is looking at offering an adult CDL training at the CTC is looking at	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists. Strict staff and students for their help and ation for the family. Report-Mr. Steve Cox
	File A Bask Nurs Subje Meetin Catego Access Type Mr. Co	including mileage. Next Staff PD day is scheduled for Oct.28. PD at HS/JH will address program; and volunteers from both can participate in the CPI training Mr. Bick informed the Board to provide a clearly defined policy regar has establishing number of days for noncertified administrative 11 adays respectfully. Average work month in calendar year is 17-22 da and holidays, so if a 12-month employee is 260 days, then an 11 m who is or is not eligible for vacation and sick leave, and other benefinder. Bick read a letter from Thompson Funeral home thanking the Dikind consideration during the funeral for Kolten Hamilton, and a dor Attachments ketball Schedule 2022 2023.pdf (133 KB) se Report September22.pdf (15 KB) B. Southern Hills Career & Technical Center in a Cot 19, 2022 - REGULAR MEETING MINUTES Oct 19, 2022 - REGULAR MEETING MINUTES 3. Administrative/Committee Reports Public Information Tox reported that the CTC is looking at offering an adult CDL training of the content	COVID-GAP; ES will review new reading g being offered by Southern Ohio ESC. ding the definition of a full-time employee, nd 12-month contracts at 240 days and 26 ys depending on number of weekend days onth would be 240 days. This helps establists. Strict staff and students for their help and ation for the family. Report-Mr. Steve Cox

Minutes of Meeting GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20_ Held Public Access Information Type 1. Excited about our Celebration a. CC Team League Champions Back to Back/5 All League Landen Eyre League Champion Back to Back League Record 15:40/Christian Price, Weston Blair, Wade Evans-First CC Runner to be named All League 4 years in a row, Bryce Van Hoy b. Volleyball Team Tournament at Trimball tonight playing the top seed. c. Value Added (student performance); see provided report for details. We do have 2 focused areas, but those teachers have been met with and a plan established. d. Donkey Basketball Benefit/Fundraiser - \$35,400 Raised for Hamilton Family; Jr. Class hade about \$2,500. Big thank you to all those who help both inside and outside the district, the counselors from the other districts who were here to help us and our students deal with the recent tragedy. 2. Final Forms- parents and students have all but completed the forms. 3. October 28th PD a. CPI Training, Navigate CRS-Centralized Reporting System Data Analysis-EVAAS, Progress Monitoring HQSD-Review/Update, Mapping/Pacing, DOK Resources, Update Assessments, Intervention Structure, Vertical Alignment 4. Professional Growth Plans are complete and 1st rounds of observations upcoming 5. Band is going to Pumpkin Show on Friday and the Saturday will participate in the Bethel Band Festival 6. Lab Based Science to begin dissections-Sharks, Sheep Spleen, Rats Etc 7. Highland County College Fair- All Schools and their seniors in County coming Friday-38 Colleges 8. JH/HS Picture Day Completed/Senior Composite 9. ASVAB Testing Completed for JRS 0. Have taken delivery of newly purchased classroom chairs, primarily for Junior High. 11. Parent Teacher conferences were well attended. File Attachments Whiteoak Board Update 10_19_2022.docx.pdf (72 KB) D. Elementary Principal Report- Whitney Gobin Subject Oct 19, 2022 - REGULAR MEETING MINUTES Meeting Category 3. Administrative/Committee Reports Public Access Information Type 1. The new and updated playground is terrific!! We love it and have received many compliments! Great update! 2. Third Grade finished their fall testing Tuesday. They worked so hard and we will be thrilled to see their awesome scores come back. 3. Monster Mash/Fall Carnival was very well attended! Record crowd!

Minutes of Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held 20 4. Dyslexia Law – the state is rolling out guidelines for training our teachers, assessing our students, and implementing and tracking interventions. This is a very big tas<mark>k</mark> 1. Mr. Bick noted that each teacher will who participates will have to have 18 hours of training, for which the state has is currently not providing funds/stipends to pay their time for that. 5. The Fire Department will be visiting on Oct 27. 6. Angie Bogart has started her social emotional lessons. These are much needed, as we are seeing many emotional issues that the students need guidance on how to 7. Natasha Shelton's role as psychologist/teacher on special assignment is so helpful, as we are able to help students who are struggling academically or behaviorally much more quickly than we have in the past. She is doing a great job of jumping right in. File Attachments Oct. 2022 Elementary Board Update.pdf (96 KB) Admin Content Mr. C_0 x asked if the cafeteria staff who worked in the kitchen during the carnival would be paid. Mr. Bick reported that they have already submitted time sheets and would be compensated accordingly. E. Food Service- Debbie Robertson Subject Oct 19, 2022 - REGULAR MEETING MINUTES Meetinc 3. Administrative/Committee Reports Category Public Access Information Type Mr. Bick reported that we are continuing to push for the completion of Free/Reduced lunch apps through final forms, calling parents, offering to transport them to school for completion, etc. F. Transportation- Lynn Decker Subject Meeting Oct 19, 2022 - REGULAR MEETING MINUTES Category 3. Administrative/Committee Reports Public Access Information Type G. Special Education/Preschool- Lisa Beresford Subject Oct 19, 2022 - REGULAR MEETING MINUTES Meeting 3. Administrative/Committee Reports Category Public Access Information Type - Next Produce Pop-Up will be November 21st at the elementary bus garage.

Subject

RECORD OF PROCEEDINGS

Minutes of Meeting GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20_ Held 751 - Kyle Roades represented the District in the annual Highland County Special Olympics, and he won several members. 4. Financial Reports/Resolutions A. Approval of September 21, 2022 minutes. Subject Oct 19, 2022 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category Public 1 / Access Action Motion to approve of the Board of Education minutes of the September 21, 2022 Regular Recommended Action meeting as presented. Admin Content See discussion draft of minutes attached. Administrative File Attachments Regular Board Meeting Minutes_Sept 21 2022.pdf (214 KB) **Executive Content** See attached. Subject **B. Financial Reports** Oct 19, 2022 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category Access **Public** Action Motion to approve of the financial reports of the month ending September 30, 2022 as Recommended Action presented. Admin Content Please review the attached "Treasurer Detail Report", and the following supporting documents: 1) A1 - Cash Reconciliation Report 2) A2 - Cash Balance Summary Report 3) B - Disbursement Summary Report (monthly checks) 4) C - Appropriation Summary Report (General fund only) 5) D - Receipt Listing (monthly receipts) Administrative File Attachments Treasurer Detail Report for Oct 19 2022.pdf (116 KB) 1_Cash Reconciliation as of September 30, 2022_signed.pdf (31 KB) 2_Cash Summary Report_Sept 22.pdf (46 KB) Disbursement Summary Report_Sept 22.pdf (50 KB) Appropriation Summary Report_Sep 22.pdf (29 KB) D_Receipt Listing_Sep 22.pdf (73 KB)

C. Revenue and Appropriations Modifications

Minutes of Meeting

	GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148
\$ 	Held20
Meeting	Oct 19, 2022 - REGULAR MEETING MINUTES
Categor	4. Financial Reports/Resolutions
Access	Public
Туре	Action
Recomn	ended Action Motion to approve the revenue and appropriation modifications as presented.
Admin (ontent ched Adjustment Report "E".
See atte	Ched Adjustifiert Report L.
	· ya
E1_Ar	istrative File Attachments ticipated Revenue Transactions_Sep 22.pdf (39 KB) dget Transactions_Adjustments_Sep 22.pdf (55 KB)
Subject	D. Transfers and Advances
Meeting	Oct 19, 2022 - REGULAR MEETING MINUTES
Categor	y 4. Financial Reports/Resolutions
Access	Public
Туре	Action
Recomn	nended Action — Approve the following fund transfers as presented
Transfer	of Medicaid Reimb from General Fund to Permanent Improvement Fund:
	.06) = 001-7200-910-9021-000000-000-000 06 = 003-5100-9020-000000-000
Transfe	of Remaining Class of 2021 Funds to Class of 2023 Fund:
	.83) = 200-7200-911-921W-000000-003-00-000 83 = 200-5100-923W-000000-000
	tachments nsfer Advance Activity Report.pdf (33 KB)
L	
Subjec	E. Donations
Meeting	Oct 19, 2022 - REGULAR MEETING MINUTES
Categor	y 4. Financial Reports/Resolutions
Access	Public
Туре	Action
	nended Action Motion to approve Gifts and Donations received as presented.
• (n behalf of the Whiteoak Athletic Department, accept a donation of \$1,000 from the Royce Hauke Scholarship.

Minutes of Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Held_______20_____

Subject

F. Approval of Financial Reports and Resolutions.

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

4. Financial Reports/Resolutions

Access

Public

Type

Action

Recommended Action

(Resol. #073-2022) Motion to approve the Financial Reports and Resolutions items

as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox	Х		Х		
Mr. Gillespie		X	Х		
Mrs. Hauke			X		
Mr. Lucas			Х		
Mrs. Wright			Х		

5. Facilities and Transportation

Subject

A. Field Trips

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

5. Facilities and Transportation

Access

Public

Туре

- Basketball schedules are attached.
- High School Varsity Boys and Girls basketball team to attend the Hoosier basketball game on December 10, 2022 at Knightstown Indiana.

• High School Girls to play St. Patrick's in Maysville Kentucky on January 26, 2023.

Subject

B. Building Use

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

5. Facilities and Transportation

Access

Public

Туре

- Approve Whiteoak Valley Grange use of the kitchen and student center for craft fair on December 3, 2022
- Approve Sandy Westrich use of the cafeteria for wedding reception on May 5th and 6th, 2023.

Subject

C. Bus Inventory

Minutes of Meeting

	COMERNIAGENT CORMS & CURRILIES SAM COM COME FORMAND ASSAULT	
d C	GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held	
Meeting Catego		
Access Type	Public Information Content	
	ed please find a listing of our current bus fleet inventory, including year and mileage.	
	nistrative File Attachments nventory_10192022.pdf (15 KB)	

Subject

D. Approval of Facilities and Transportation Resolutions.

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

5. Facilities and Transportation

Access

Public

Туре

Action

Recommended Action

(Resol. #074-2022) Motion to approve the Facilities and Transportation items as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox			X		
Mr. Gillespie		Х	X		e
Mrs. Hauke	Х		X		
Mr. Lucas			X		
Mrs. Wright			X		95

6. Personnel

Subject

A. Personnel

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

6. Personnel

Access

Public

Type

Information

Approval of the following personnel recommendations (ie Administrative; Certified; Classified; Certified Substitutes; Classified Substitutes; Supplement/Pupil Activity; and Mentors) pursuant to the terms and conditions of the new employee's individual contract and his/her job description. Said employment will be contingent upon (1) receipt of a satisfactory criminal record check, (2) receipt of licensure/certification from ODE (3) verification of experience and training, and (4) negative results on drug testing (as applicable)

Admin Content

Minutes of Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Held______20 _____

Subject

B. Certified

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

6. Personnel

Access

Public

Type

Action

Recommended Action

-3.

To approve the following Certified personnel contracts as presented:

- Effective Sept 29, 2022, Ms. Katie Ames has received her state teachers license and will be classified as a full time certified licensed teacher.
- Ms. Cortney Mefford has passed her state practice exam and should be receiving her state licensure for Ohio soon.

Subject

C. Classified

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

6. Personnel

Access

Public

Type

Action

Re<mark>c</mark>ommended Action

To approval of the following classified personnel contracts as presented:

Evening Custodian

Adam Prichard

Degree: n/a

Contract: Classified

Step: 0

Contract Days: 261 annually (185 Work Days through June

30, 2023

Term: 1 year (Effective October 17, 2022)

Subject

D. Certified Substitutes

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

6. Personnel

Access

Public

Туре

Action

Recommended Action

To approval of the following substitutes personnel recommendations as presented:

- Teresa Jolly
- Joyce Ford
- Jacqueline Townsend
- Julie Carter- Temp License

Minutes of Meeting GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held_ 20. Kevin Evans- Temp License Karlie Payton- Temp License Emily Pinkerton- Temp License Makayla Shank-Gaff- Temp License Chad Walls- Temp License E. Classified Substitutes Subject Meeting Oct 19, 2022 - REGULAR MEETING MINUTES 6. Personnel Category Public Access Туре Action To approve the following Classified Substitute personnel recommendations as presented: Recommended Action Chas Cottrill- Custodian/Aide F. Mentors Subject Meeting Oct 19, 2022 - REGULAR MEETING MINUTES 6. Personnel Category Public Access Туре Action To approval the following personnel to serve as Mentors for the current school year as Recommended Action recommended: Nancy Lucas Llinda Roush Rachel Rudy- Pending Fingerprints Mike Bick Natasha Shelton Chris Gobin Alex McKenna Kyler Emery Steve Cox Riley Miller Deanna Risner Rachel Flader Beth Applegate Heather Harmon Karie Emery Christina Stevenson Amanda Calhoun Becky Balon Mark Holmes Ashlie Webster Tami Wessner Ginger Cox Kristan Cover porothy Countryman Ryan Unger-Need confirmation from him. Dianna Grooms- Need confirmation from him. File Attachments Mentors 22-23.pdf (36 KB)

Minutes of Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Meeting

Subject

Oct 19, 2022 - REGULAR MEETING MINUTES

G. Approval of personnel recommendations.

Category

6. Personnel

Access

Public

Туре

Action

Re<mark>c</mark>ommended Action

Held_

(Resol. #075-2022) Motion to approve the personnel recommendations items as presented

20_

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox	X		X		
Mr. Gillespie			X		
Mrs. Hauke		X	Х		
Mr. Lucas			Х		
Mrs. Wright			Х		

7. Administrative Advisor

Subject

A. Policy Updates

Meeting

Oct 19, 2022 - REGULAR MEETING MINUTES

Category

7. Administrative Advisor

Access

Public

Type

Action

Recommended Action

Motion to approve the following Neola policy recommendations and Open enrollment policy additions

- Policy 1617/3217/4217/7217 Weapons
- Policy 2280 Preschool Program
- Policy 2413 Career Advising
- Policy 2430 2431 District Sponsored Clubs and Activities -Interscholastic Athletics
- Policy 3120.08 Employment of Personnel for Co-Curricular/Extra Curricular Activities
- Policy 5111- Eligibility of Resident/Nonresident Students Safe Home Law
- Policy 5335 /5336- Care of Students with Chronic Health Conditions/Care of Students with Diabetes
- Policy 5460.01 -Diploma Deferral
- Policy 6550- Travel Payment & Reimbursement/ Relocation Cost
- Policy 6700 -Fair Labor Standards Act
- Policy 7440 Facility Security
- Policy 7440.03 -Small Unmanned Aircraft Systems (No use of drones)
- Policy 8210 School Calendar
- Policy 8320 /8330 Personnel Files/Student Records (use proper pronouns)
- Policy 8600 Transportation (Don't have to transport to private school if beyond 30 minute transportation time)
- Open enrollment policy 5113 recommended changes by Superintendent to help clarify an shore-up, and provide clearly defined options.

			RECC	ORD O	F PRO	CEEDING	iS		
	Minu	tes of						Me	eting
	GOVERNME	NT FORMS & SUPPLIES 8	44-224-3338 FORM NO. 1	0148					
G	1		44 224 0000 TOTANINO. I					.20	
187	d.							. 20	-
	No.								
	tachmer e overvi	nts ew.pdf (351 KB)						
			,						
Subject		В. Ар	proval of Adm	inistrative	and Adviso	ory.			
Meeting		Oct 19	, 2022 - REGUI	_AR MEETIN	IG MINUTES				
Categor	У	7. Adn	ો ninistrative Adv	isor					
Access		Public							
Туре		Action							
	nended A	Action (Reso	I. #076-2022)) Motion to a	approve the A	Administrative and	d Advisory items	as presented.	
Admin C Mem		Move	Second	Yea	Nay	Abstain	1		
Mr. C		X	3333.13	X	114	7.204			
Mr.			X						
Gille	spie		^	X					
Mrs.				X					
Hauk			<u> </u>	- ·					
	ucas			X	-		_		
Mrs. Wrig				X					
		inocc					1		
8. NE	w bus	iness							
Subject	t	A. OS	BA Conference	е				*	
Meeting		Oct 19), 2022 - REGUI	LAR MEETIN	IG MINUTES				

Category

8. New Business

Access

Public

Туре

Information

Reminder for those attending OSBA Capital Conference that it is November 13-15th at Greater Columbus Convention Center.

	Minutes of		Meeting	
	GOVERNMENT FORMS & SUPPLI	ES 844-224-3338 FORM NO. 10148		
¢	Held	20		
	·			
	May 1			
9.	Adjourn			
Su	bject	A. Adjourn		
	eting	Oct 19, 2022 - REGULAR MEETING MINUTES		
	tegory	9. Adjourn		
	qess	Public 7		
Ту		Procedural		
	pe eeting adjourned at 7			
_	. 0/	20		
9	Shrus 6	when		
Tre	asurer			
	1 1 12			
/	mule Du	1/1/		
Boa	rd President			
			×	